

## Dunn, Tracy

---

**From:** Owen, Daniel  
**Sent:** Wednesday, October 29, 2025 4:16 PM  
**To:** Steelman, Bruce; Dunn, Tracy  
**Subject:** 4-H Happenings  
**Attachments:** 4-H Poster 2025 both sides.doc; Winter Events - January 2026.pdf

## Swine Shows

- **Eligibility:** Youth in grades 4–12
- **Animals:** Any breed of swine; classes for Registered & Commercial gilts and market hogs
- **Entry Deadline:** November 1 (submit to Extension Office)
- **Show Dates:**
  - South Central Show – **Dec. 19**, Shelbyville, TN
  - Regional & State Shows – **Jan. 7–10, 2026**, Cookeville, TN
- **More Info:** [UT Animal Science Exhibitions](#)

---

## Homeschool 4-H

- **Next Meeting:** **Nov. 7** at the 4-H Office
  - 4th–6th Grade: 9:30 AM
  - 7th–12th Grade: 10:30 AM
- **Activity:** 4-H Poster Contest

---

## 4-H Club Schedule – 4<sup>th</sup> and 5<sup>th</sup> Grades

The Activity for the Month is 4-H Posters. Guidelines are attached.

- Nov. 4 – Blanche

- Nov. 5 - South Lincoln
- Nov. 6 – Highland Rim
- Nov. 7 – Homeschool
- Nov. 10 Riverside
- Nov. 11 – Unity
- Nov. 12 – Ralph Askins
- Nov. 13 – Flintville

---

## Livestock Quiz Bowl

- **Practice Begins:** Dec. 1 at 3:30 PM (4-H Office)
- **Practices:** Mondays until State Contest
- **State Contest:** Feb. 7, Franklin, TN (Tennessee Cattlemen's Convention)
- **Eligibility:** Grades 6–12
- **Format:** Jeopardy-style team quiz on the Livestock industry

---

## 4-H Winter Events

- **Date:** Jan. 8 at Fayetteville Middle School
- **Contests:** County 4-H events (see attached handout for details)
- **Public Speaking Contest:**
  - Register by Jan. 6
  - Call UT Extension Lincoln County Office: 433-1582

---

## State 4-H Congress

- **Eligibility:** Grades 9–10

- **Event Dates: March 7–11, 2026** (Murfreesboro & Nashville)
  - **Cost: \$200**
  - **Deadline to Register: Dec. 1** (Call 433-1582)
  - **Essay Required:** Topic to be announced later
- 

## **Portfolios**

Learn to set goals, plan, record achievements, and build a résumé. A Project Portfolio is a record of a 4-H'ers work in a particular project area. 4-H'ers can enter their portfolios in competitions. 4-H'ers with outstanding portfolios can earn trips to Junior High 4-H Academic Conference, State 4-H Congress, Tennessee 4-H Roundup and National 4-H Congress!!

- **Due Dates:**
    - Senior Portfolios – **Jan. 30**
    - Jr. High Portfolios – **Apr. 1**
- 

## **Livestock Judging**

- **Practice Starts: Feb. 9, 3:30–5:00 PM** (UT Extension Office Auditorium)
  - **Practices:** Mondays until **Apr. 9 Contest** in Murfreesboro
  - **Divisions:**
    - Junior (4th–5th)
    - Jr. High (6th–8th)
    - Senior (9th–12th)
  - **Topics:** Beef, sheep, swine, and meat goats
- 

## **Feeder Calf Show & Workshops**

- **Show Date: Feb. 16, Tennessee Livestock Producers' Barn** (Fayetteville)

- **Entries Due: Feb. 6** (Call 433-1582)
  - **Format:** Pen of three (steers or heifers)
  - **We will have beef workshops at Deer Valley Farms this day.**
  - **Meal Provided:** RSVP helps with food count
- 

## **4-H Camp**

- **Who:** 4th–6th Grade
  - **When:** June 1–5
  - **Where:** Columbia
- 

 **Follow for Updates:**

Facebook – UT Extension Lincoln County



Dan Owen  
4-H Youth Development  
Lincoln County  
208 Davidson St. East  
Room 117  
Fayetteville, TN 37334

931-433-1582 Office  
dowen1@utk.edu | extension.tennessee.edu/lincoln

**UT EXTENSION**  
**INSTITUTE OF AGRICULTURE**  
THE UNIVERSITY OF TENNESSEE