

# Lincoln County Family and Community Education (FCE) Clubs August, 2016, Council Meeting

The Lincoln County fce Council met at 9:30 a.m. on August 9, 2016. The meeting was called to order by Council President, Bonnie Pond. Lil Galvin gave the devotional, *"Blessings of Giving"*, followed by a prayer. Carolyn Slayton led the group in reading the Club Creed in unison.

The minutes from the June, 2016, meeting were approved as mailed. Carolyn Slayton gave the treasurer's report stating that the council has \$2,876.42 in available funds.

Roll call was as follows: Boonshill fce Club – 3, Dellrose Hotrock fce Club – 3, Flintville fce Club – 1, McBurg fce Club – 3, Mimosa fce Club – 2 and Molino fce Club – 3, for a total of 15 FCE Club members present at the council meeting.

#### OLD BUSINESS

<u>Cultural Arts & Fashion Revue</u> – There was a great turnout for this year's Lincoln County FCE Cultural Arts & Fashion Revue! Cultural Arts had 80 entries, over 20 more items than last year, and we also had seven entries in the Fashion Revue thanks to Belinda Lance and Teresa Sanders. Many thanks to each FCE member that participated.

The TAFCE Central Region Annual Meeting, Cultural Arts and Fashion Revue will be held September 8 in Murfreesboro. The registration fee to attend is \$20; this includes the cost of the luncheon. If you plan to attend, please send checks made payable to TAFCE to Carolyn Slayton as soon as possible as she has to have it turned in by August 15.

If you are not able to attend and you received a 1<sup>st</sup> or 2<sup>nd</sup> place ribbon at the county level, please coordinate with Ethel Bonner, Bonnie Pond or Carolyn Slayton to assure that your item(s) make it to the regional competition. This is very important if you plan to enter the item(s) in the county fair.

<u>Reminder:</u> If you received first or second place in the County Cultural Arts in categories 1 – 44, please make sure that the Cultural Arts entry tag is attached when you turn in your item for the regional competition.



<u>Lincoln County Fair</u> – The 112<sup>th</sup> Lincoln County Fair will be held September 10 – 17. NOTE: This year the Sewing, Crafts, Canning, Art and Photography entries in the Creative Living Building will <u>only be taken from</u> <u>3:00 p.m. – 7:00 p.m. on Tuesday, September 6, and Wednesday, September 7.</u> No Creative Living Building entries will be taken on Friday. Everyone is encouraged to preregister fair entries. The forms will be available at the Lincoln County Extension Office and also online at <u>www.LincolnCountyTNfair.com</u>.

**By-Laws** – There will be a committee meeting on August 22 at the Ralph Hastings Building auditorium beginning at 9 o'clock to make any necessary revisions to the FCE Council By-Laws and to revise/change the 100% member forms. Any changes made will be brought before the council at the October meeting for final approval. Committee members include Liz Mullins, Bonnie Pond, Margaret Ellis and UT Extension Advisor, Ethel Bonner. Any FCE Club members interested in attending are welcome to come and share their ideas.

<u>4-H Scholarships</u> – Ethel Bonner gave a brief report on the 4-H camp scholarships. This year, there was a record number of scholarship applications turned in. Because of this, Mr. Owen took the \$600 that the council donated and gave four \$150 scholarships (1/2 of the \$300 camp fee). Miss Bonner shared the list of scholarship recipients, as well as, thank you notes written by the 4-Hers that received camp scholarships.

#### **NEW BUSINESS**

Southern Alliance Spay Neuter Clinic's Annual Fundraising Luncheon – Bonnie Gamino gave a grief report on an upcoming annual community fundraising event to benefit the Southern Alliance Spay Neuter Clinic in Park City. The organization's annual luncheon will be held August 19 from 11:00 a.m. – 1:00 p.m. at the St Mary Magdalene Episcopal Church in Fayetteville. Rhonda Coble, one of the luncheon coordinators, was a huge supporter of the Lincoln County FCE Clubs' Casserole Bake earlier this year. All FCE Club members are invited to attend this year's luncheon to show support for the clinic which is helping reduce pet overpopulation and saving cats, dogs, kittens, and puppies from euthanasia.

**FCS Advisory Board** – Ethel Bonner is planning a meeting for August 26 at 1:30 p.m. in the Ralph Hastings Building auditorium to discuss her plans and ideas for future FCS programming, events and activities based on the needs of the citizens in Lincoln County. To help her determine what areas need to be addressed, she will be forming an FCS Advisory Board and would like to have representatives from different organizations, churches and agencies to serve on this board. Any FCE Club members that would be interested in serving on the advisory board are encouraged to attend this meeting.

<u>Toner Cartridge for the FCE 2017 Yearbook</u> – A motion was made and carried for the FCE to provide a toner cartridge for the Lincoln County Extension Office to use to print the 2017 FCE Yearbook. Carolyn Slayton will write a check to Lincoln County Extension as soon as a purchase price is provided.

<u>Activities and Events Committee Report</u> – Earlier this year FCE Club members were asked to take a survey indicating what classes, fundraisers, field trips, tours and other events and activities they would be most interested in the FCE doing in 2017. Enclosed with the minutes is a copy of the results of that survey listing the top five choices in each category. Planning committees will be formed as needed.

**FCE Table Top Display** – Lisa Ritter will be putting together new pictures to redo the FCE tri-fold board which will be set up in the Creative Living Building during the Lincoln County Fair.

<u>Host of Christmas Past</u> – A motion was made a carried that the FCE Clubs will sell Southwestern Stew, cornbread, cookies, water and soft drinks at the 2016 *Host of Christmas Past* celebration. Each club is being asked to provide the following:

- 24 bottles of water
- 24 cans of soft drink
- 3 gallons of Southwestern Stew (Recipe to be used is included so that each batch will be the same.)
- 2 dozen cookies
- 2 dozen cornbread <u>muffins</u>

The cornbread and cookies should be put in Ziploc bags. Cookies (2 per bag) should be labeled with the cookie type; also, please make a notation on the bag if the cookies contain nuts or peanut butter.

<u>Membership Lists & Club Dues</u>– The club membership lists and dues for 2017 are to be mailed to Carolyn Slayton by September 10. She has to alphabetize these lists by zip code and mail them to the region by October 1, so, it's critical that all clubs have their lists to her by the September 10 deadline.

Also, club presidents were given a form listing current members, their addresses, phone numbers and email addresses, as well as, the following four statements.

- My name and information may be published in the 2017 FCE yearbook. \_\_\_\_\_Yes
  No
- Photos of FCE Club meetings, events or activities containing my picture may be published on the county's UT Extension website.
  Yes \_\_\_\_\_No
- I want to continue receiving FCE Club information. Yes \_\_\_\_\_No
- I prefer to receive information by: \_\_\_\_\_mail \_\_\_\_e-mail \_\_\_\_\_both

These forms need to be updated and returned to the Lincoln County Extension Office before October 1. Each FCE Club member needs to review the information and answer the questions. This is the information that will be included in the 2017 FCE Yearbook and it is the contact information that will be used to send out future FCE Club mailings. Also, if anyone does not wish their information to be included in the yearbook or does not wish to receive FCE Club mailings, please make sure to indicate this on the form.

**2017 FCE Council Officer Elections** – The Election Committee nominated the following FCE Club members to serve a two-year term.

- President Elizabeth Mullins
- 1st Vice President of Public Policy Faye Gordon
- 2nd Vice President of Programs Margaret Ellis
- Secretary Bonnie Gamino
- Treasurer Carolyn Slayton
- Reporter Lisa Ritter

All of the nominees accepted their nominations; no nominations were made from the floor. A motion was made, seconded and passed unanimously to elect these ladies as the Lincoln County FCE Council Officers to begin their two-year term on January 1, 2017.

**October County Council Meeting** – Please remember that the next regularly scheduled bi-monthly meeting of the Lincoln County fce Council will be Tuesday, October 11, at 9:30 a.m. in the Ralph Hastings Building.

Respectfully submitted,

Vickie Ellison

Vicki Ellison, Lincoln County FCE Council Secretary



# SOUTHWESTERN STEW RECIPE

### Ingredients

1 lb. hamburger meat
 ½ package McCormick's Mild Chili Mix
 2 cans mixed vegetables (without potatoes)
 1 can red kidney beans
 1 can corn
 1 can chunky tomato sauce for chili

# Directions

Brown hamburger meat; add chili mix; let meat mixture set for 10 - 15 minutes. Add remaining ingredients. Heat, serve and enjoy!